

Niedziela Palmowa

In die palmarum: completa terra et aspersione aque more solito facta. Sacerdos procedit indutus sine calula, cum ministris indutis: et ramis iunco ante altare positus ad choros cantat antiphonam.

ant. **O**sanna filio dauid benedictus—
qui uenit in no—mine domini o rex israhel osanna
in excelsis.

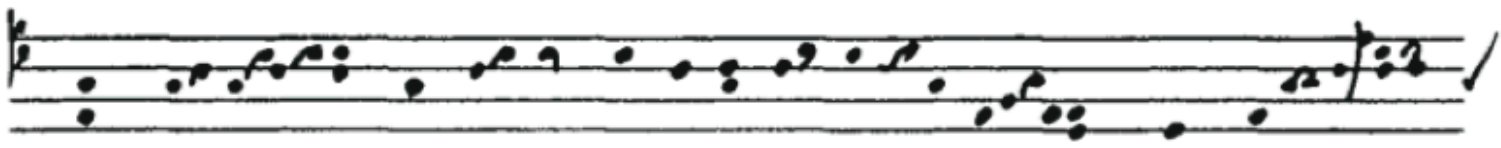


Col- le- gé- runt * Pontifices et Pharisæi con-
cí-li- um et di- cé- bant: Quid fáci- mus quia hic homo multa sig-
na fa- cit? Si dimittimus e- um sic om- nes cre- dent in e-
um? Ne forte vé- ni- ant Róma- ni et tol- lant nostrum

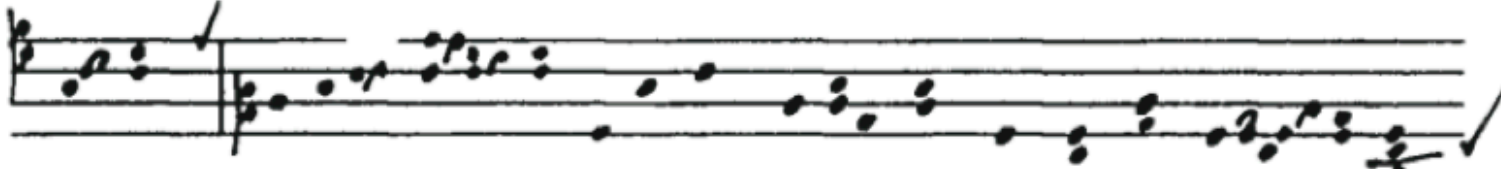




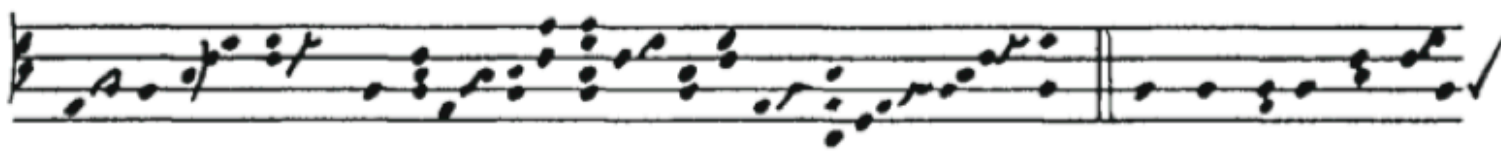
lo- cum et Gen- tem. Ψ : Unus au- tem ex il- lis, Ca-y-



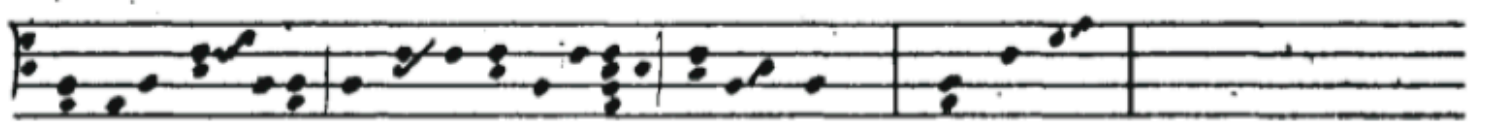
phas nómi- ne, cum esset pón- tífex anni illi- us prophetávit



dicens: Expédit vo- bis ut unus moriá- tur homo pro pópu- lo, et



non tota gens peréat. Ab illo ergo die



cogitavé- runt interficere eum dicéntes: Ne forte.

*Su p̄dicte ant̄ non sufficiant reperantur quousq; rannorum distributio sumatur
 dem̄ dicit sacros. domini uocem. ad. Omne sc̄pt̄ & p̄uile xp̄m dominum n̄m
 x̄. ant̄ postea sit p̄cessio ? cantantur ant̄p̄ha. sub sc̄pt̄. ut om̄s ul̄ aliq̄ p̄s̄po
 s̄ione cantat̄ ant̄p̄ha. cum appropinquat̄ d̄. ant̄. cum mult̄. p̄s̄. ant̄p̄ha.
 ant̄. ser̄. d̄. ant̄. Occurrunt turbe. ant̄. cum anḡ. ant̄. Turba multa. can-*

Ant. **C**um appropinqua-
 ret do- minus iheroso- limum mi- sit du- os-
 ex discipulis suis- dicens i- te in castellum quod



est— contra— uos— et inuenie— tis pullum asinealli—



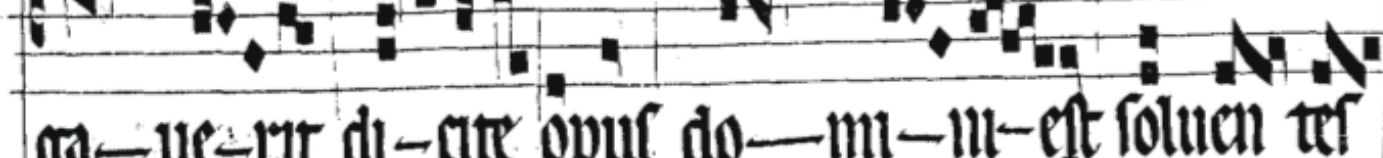
gatum— super quem nullus ho— minum sedit sol



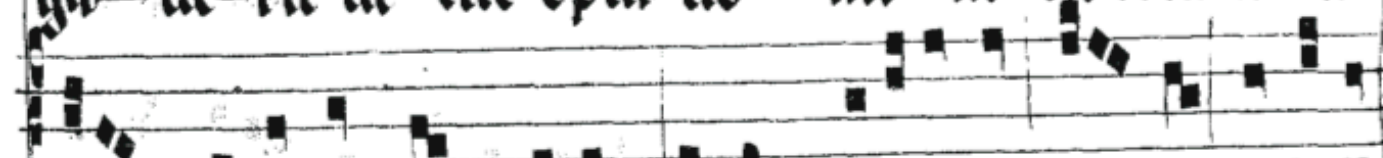
ui— te et addu— cite michi si quis uos— interro



ga— ue— rit di— cite opus do— mi— ni— est soluen tes



ad— duxerunt ad ihesum et imposuerunt il— li uestim



ta et sedit super eum ali—) et pandebant uestimen



ta sua inui— a a— li) ramos de arboribus exsternebat



et— qui sequebantur clamabant osanna benedictus



qui uenit in nomine domi— ni benedictum regnum

patris nostri da uid osanna in excel — sis — mise

rete nobis fili — da — uida. **D**um audi — flet —

*Dremul. Ds qui poluit ramum p epm dominum nrm. & am. Dremul. Benehe questimus domine hos palmarum ramos. p dominum
nrm ihm epm filium tuum. qui tecum iurat & reg. iunuit spe sci ds. p omnia s. s. & am. Ine ram assignatur aqua bndicta cum Antipha
stages me domine. sine cantu. & sine psalmo. & incensatur. Deu dicit sacerdos. dominus iobcum. ozo. Ds qui filium tuum. qui tecum
iurat & reg. iunuit. spe sci ds. p omnia scia scior. & am. p. postea duo tres ramos sibi. in locis suis manentibz. utrobiz. & incensat
achoro cantatur antiphona. Pueri hebreorum.*

Pueri hebreorum portantes ramos oliuarum obui

uerunt domino clamantes et dicentes osanna in excel

sis. **S** amenant. **P**ueri hebreorum uestimenta proster

nebant in uia et clamabant dicentes osanna filio dauid

benedictus qui uenit in nomine domini. **L**uoyae.

Hymnus ad Christum Regem

Chorus :

Theodulphus, episcopus Aurelianensis † 821

I

G Ló-ri-a, laus et honor ti-bi sit, Rex Christe Red-

émptor : Cu-i pu-e-rí-le de-cus prompsit Ho-sá-nna pi-um.

Omnes : Glória, laus. *ut supra*.

Chorus :

1. Isra-ël es tu Rex, Da-ví-dis et íncli-ta pro-les :

Nómi-ne qui in Dómi-ni, Rex be-ne-dí-cte, ve-nis.

Omnes : Glória, laus. *ut supra*.

2. Coetus in ex-cél-sis te laudat caé-li-cus omnis, Et

mortá-lis ho-mo, et cuncta cre-á-ta simul.

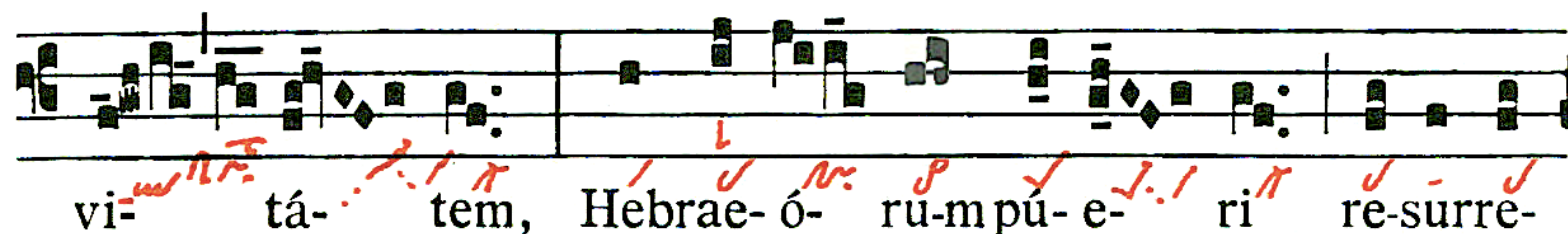
Omnes : Glória, laus. *ut supra*.

Responsorium II

I



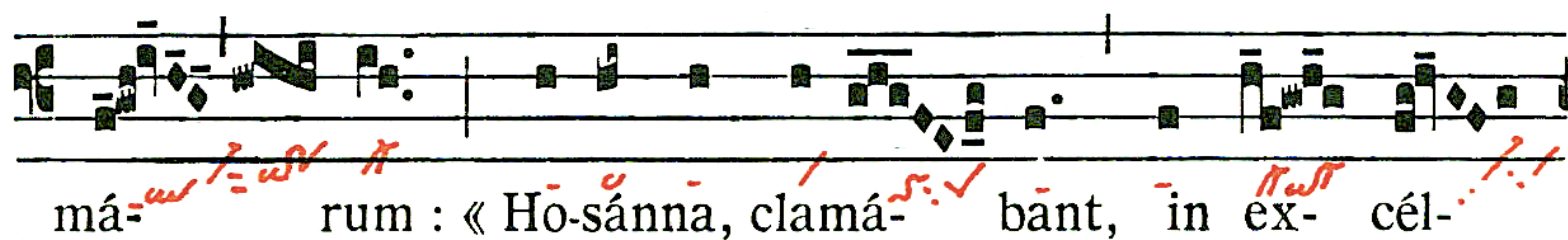
Ngre-di-énte Dó-mi-no * in sanctam ci-



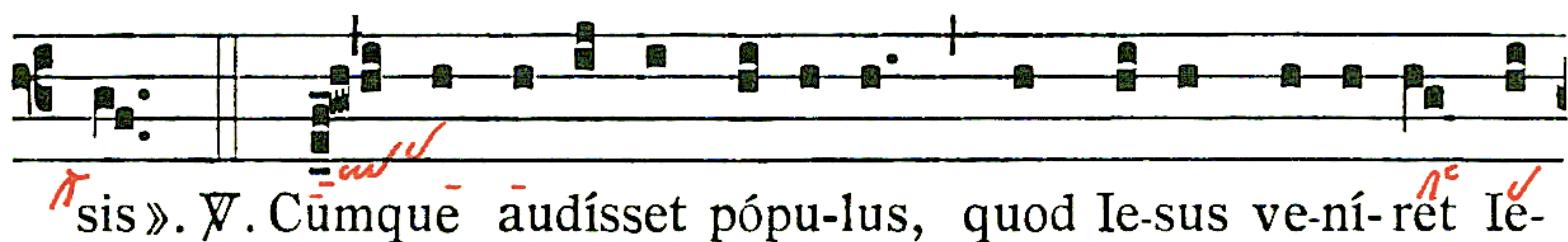
vi-tá-tem, Hebrae-ó-ru-mpú-e-ri re-surre-



cti-ó-nem vi-tae pro-nunti-á-ntes, * Cum ramis pa-l-



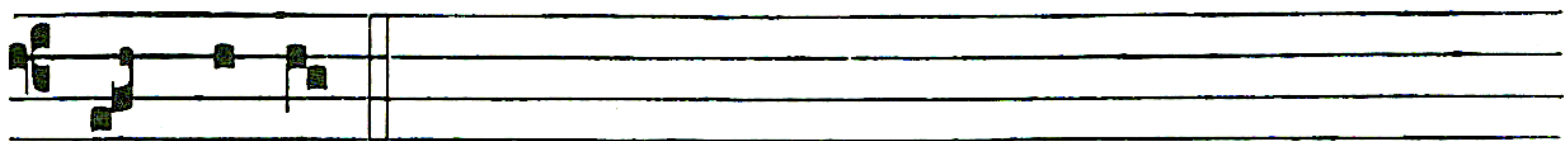
má-rum : « Hō-sánna, clamá-bánt, in ex-cél-



sis ». ¶. Cūmque audisset pópu-lus, quod Ie-sus ve-ní-ret Ie-



ro-só-ly-mam, ex-i-é-runt ób-vi-am e-i.



* Cum ramis.

GR. V

MRBCKS

C

Hri-stus * factus est pro no- bis ob-é-
 Chry-stus * stał się - - dla nas posłu-

di- ens us-que ad mor-tem, mo- r-tem au-tem
 - sznym aż - do śmier-ci, i to śmie-r- - ci -

cru- - cis.
 krzy-żo-wej.

∇. Prōptēr quod et De-us exal-
 ∇. Dla-te- go też Bóg wy-

tá-vit il-lum,
 wyższył Go -

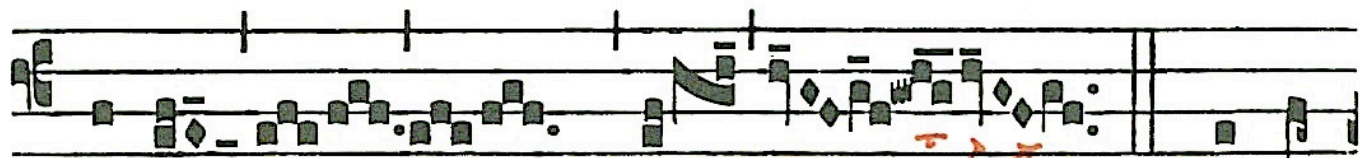
et
 i

de-dit il-li no- men * quod est sūper
 darował Mu i- mię * - - ponad

o-mne no- men.
 wszel- kie i- mię.

TR. II
MRBCKS

D



E-us, *Handwritten musical notation* * De-us



me-us, réspi-ce in me: *Handwritten musical notation* qua-re me de-re-li-



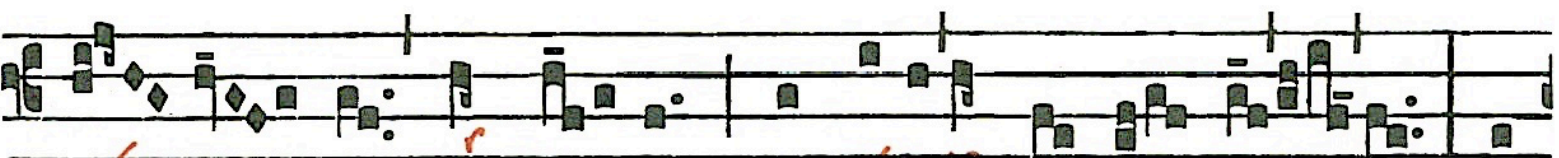
quí-sti? *Handwritten musical notation* Lon- *Handwritten musical notation* ge ā sa-lú-tē



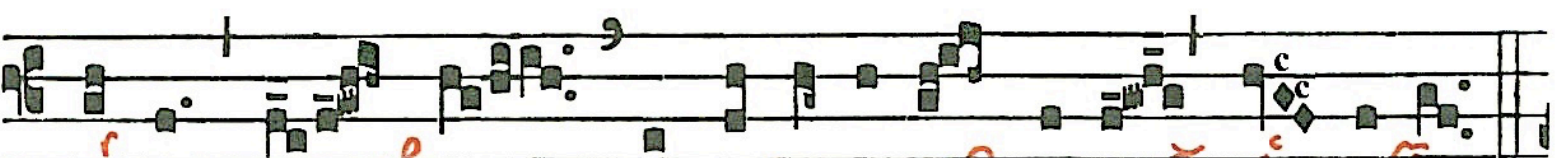
mē- *Handwritten musical notation* a *Handwritten musical notation* ver-ba *Handwritten musical notation* de-li-ctó-rum



me- ó- *Handwritten musical notation* rum: *Handwritten musical notation* De-us me- *Handwritten musical notation* us cla-



má- *Handwritten musical notation* bo *Handwritten musical notation* per di- *Handwritten musical notation* em, nec exá-u-di- *Handwritten musical notation* es: *Handwritten musical notation* in



noctē, et non *Handwritten musical notation* ād insi-pi- *Handwritten musical notation* é- *Handwritten musical notation* n-ti- *Handwritten musical notation* am mi- *Handwritten musical notation* hi.

∮. Tu a- u-tem in sancto há- bi- tas;

laus I- s-ra- el. ∮. Ī- n te spe-

ravé- runt patres no- stri : spe-ravé-

runt, et li- be- rásti. ē- os. ∮. Ad te cla- mavé-

runt, et sa- l- vi fa- cti sunt : in te

spe-ravé- runt, et no- n sunt confú- si.

∮. Ego au- tem sū- m vēr- mis, et non ho-

mo : oppróbri- um hó- mi- num, et

abiécti- o ple- bis. ∮. Omnes qui vi- dé-

bant me,

aspērnabá-

n-tu-r me:

lō-cú-ti sūnt lá-bi-is

et mō-vé-runt ca-put.

∇. Spe-rávit

i-n Dó-mi-no,

e-rí-pi-at e-

um :

sālvūm fá-ci-at e-um, quó-ni-am vu-

e-um.

∇. Ipsi ve-ro

consi-de-ravé-runt,

et cōspexé-runt me:

dī-vi-sé-runt si-

bi vestimēta me-ā,

et supe-r vestem me-ām

mi-sé-ru-nt so-rtē.

∇. Lí-be-ra me

de o-re le-ó-

nis : *mf* .. *mf* et a *mf* cōr-ni-*f* bus ū-ni-cōr-

nū-ō-*mf* rum *mf* humi-*mf* li-*mf* tā-tē- m mē-ām. *mf* Qui timé-tis

Dómi-*mf* num, la-udá-tē e-*mf* um : *mf* .. *mf* ū-nivē-rsūm

semēn Ia-*mf* cob, mag-ni-*mf* fi-*mf* cá-te e-*mf* ūm. *mf* Annūn-

ti-á-bi-*mf* tūr Dómi-*mf* no gē-ne-rá-ti-*mf* ō ven-tú-

ra : *mf* .. *mf* et ānnunti-*mf* ābunt cae-*mf* li *mf* iu-

stí-*mf* ti-*mf* am e-*mf* ius. *mf* *mf* Pó-pu-

lo *mf* qui nascē-*mf* tūr, quem fe-*mf* cīt * Dó-*mf*

mī-nus. *mf* .. *mf*

PRAŚANIA i NĘ-dze cze-ka-ło ser-ce-
 mo — je i czeka-łem koby się społem smu cił
 — a nie by-ło a kto by pocie-szył a nie
 — nala-złem i da-li — żółc-na po-
 karm mój — a w praśnieniu mo im po-i-li — mnie-
 oc — tem. **B**oże jeśli nie może ten
 kielich odejść jedno abym go pił niech się dzieje wola twoja

Mt. 26, 42

CO. VIII
RBCKS

PA-ter, * si non pot-est hic ca-lix transi-re,
 ni-si bi-bam i-l-um : fi- at vo-lú-ntas tú-a.

Ps. 21*, 2. 3. 5. 7. 15 cd. 17 ab. 17 c - 18. 22. 23. 24. 28.
30 c - 31 a. 31 b - 32